

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MDN Future School Lakhani
2	AFFILIATION NO.(IF APPLICABLE)	1130996
3	SCHOOL CODE (IF APPLICABLE)	31082
4	COMPLETE ADDRESS WITH PIN CODE	Tal. Lakhani, Dist. - Bhandara, State-Maharashtra, BHANDARA , MAHARASHTRA - 441804
5	PRINCIPAL NAME	SHUBHADA VYAS
6	PRINCIPAL QUALIFICATION	M.A. B. Ed., MBA
7	SCHOOL EMAIL ID	31082@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	7774033225

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.mdnfutureschoollakhani.com/wp-content/uploads/2022/11/1_AFFILIATION-LETTER-1.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.mdnfutureschoollakhani.com/wp-content/uploads/2022/11/REGISTRATION_RENEWAL_CERTIFICATE.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.mdnfutureschoollakhani.com/wp-content/uploads/2022/11/3_NO_OBJECTION_CERTIFICAT_ENOC-1.p
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.mdnfutureschoollakhani.com/wp-content/uploads/2022/12/Namuna-21.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.mdnfutureschoollakhani.com/wp-content/uploads/2022/11/BUILDING_SAFETY_CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.mdnfutureschoollakhani.com/wp-content/uploads/2022/12/Fire-Saftey-Certificate-MDNFS-Lakh
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://www.mdnfutureschoollakhani.com/wp-content/uploads/2022/11/SELF_CERTIFICATION_BY_SCHOOL.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.mdnfutureschoollakhani.com/wp-content/uploads/2022/11/WATER_HEALTH_AND_SANITATION_CERTIF

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.mdnfutureschoollakhani.com/wp-content/uploads/2022/11/FEE_STRUCTURE-.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.mdnfutureschoollakhani.com/wp-content/uploads/2022/11/ANNUAL_ACADEMIC_CALENDAR..pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.mdnfutureschoollakhani.com/wp-content/uploads/2022/11/SCHOOL_MANAGEMENT_COMMITTEE-1.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.mdnfutureschoollakhani.com/wp-content/uploads/2022/11/PARENTS_TEACHERS_ASSOCIATION.pdf

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	
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D : STAFF (TEACHING):

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	SHUBHADA VYAS
2	TOTAL NO. OF TEACHERS	44
	PGT	07
	TGT	13
	PRT	21
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Kunal Mane, D. Ed. in Special Education
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Anilkumar A. Dhole M.A. (Counselling Psychology)

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10117
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	28 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 66
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/0FeILaYtK_k
8	UNDERTAKING FOR LIFT	https://www.mdnfutureschoollakhani.com/wp-content/uploads/2023/02/undertaking-for-lift.pdf